

## Lesson – "Ash Wednesday" - Scripture: Daniel 9:27

| I.   | The _ | of Ash Wednesday   |
|------|-------|--|
|      | a.    | Ash Wednesday is a day of prayer and fasting in many                       |
|      |       | Western Christian denominations. It is officially called the Day of Ashes. |
|      | b.    | Ash is placed in the shape of a cross on the,                              |
|      |       | acknowledging sin and repentance (Jonah 3:5-7).                            |
|      | C.    | Traditionally the ashes came from the burned from                          |
|      |       | the previous year's Palm Sunday.   |
|      | d.    | Churches, pray, and repent during this time.                               |
|      | e.    | It marks the commencing of the period, culminating with Easter.            |
|      | f.    | Lent lasts 46 days. Forty days are for fasting and 6                       |
|      |       | during that period fasting is not done.                                    |
|      | g.    | It is believed this started during the Age.                                |
| II.  | The _ | of Ash Wednesday   |
|      | a.    | Ashes symbolize death and repentance, and we are remembering that we       |
|      |       | are (Genesis 2:7).   |
|      | b.    | The words (based on Genesis 3:19) used traditionally to accompany this     |
|      |       | gesture are, "Remember, man, that thou art dust, and to dust thou shalt    |
|      |       | "  |
|      |       | i. Human remains to dust. We are   |
|      |       | to near nothing (Job 34:14-15), because dust has no value; dirt does.      |
|      | C.    | The number has Biblical importance and significance.                       |
|      |       | i. Moses spent 40 days and nights with God on and                          |
|      |       | Jesus was in the wilderness and by satan during a 40-                      |
|      | ,     | day period.  |
|      | d.    | The ashes are typically mixed with holy water or                           |
| III. | The _ | of Ash Wednesday   |
|      | a.    | Ash Wednesday is a day of confessing, professing, and                      |
|      |       | (Matthew 11:21).   |
|      |       | i. It is an open that Christ is The Head of your life.                     |
|      | b.    | The Book of Daniel connects to ashes, and some                             |
|      |       | scholars believe this is the origin of the Lenten practice (Daniel 9:3).   |
|      | C.    | Christians are themselves as Christ did, a reminder                        |
|      |       | to be humble in the face of mortality.                                     |
|      |       | i. Deny something you: pop, candy, tv, social mediasin!                    |